catching all kinds of seal and walrus are almost identical, I shall describe them together; and, first, the most important part of the hunting gear, the kayak and its belongings.

The kayak (qajaq) is almost exclusively used for hunting by all Eskimo tribes from Greenland to Alaska. According to Bessels the Ita natives do not know its use, though they have retained the word. As a connection exists between this tribe and those of Baffin Land, I have no doubt that they are acquainted with the use of the boat, though it may be of little avail in that ice encumbered region. When I first visited the tribes of Davis Strait no kayak was to be found between Cape Mercy and Cape Raper, nor had there been any for several years. In the summer of 1884, however, two boats were built by these natives.

The general principles of their construction are well known. The kayak of the Nugumiut, Oqomiut, and Akudnirmiut is bulky as compared with that of Greenland and Hudson Bay. It is from twenty-five to twenty-seven feet long and weighs from eighty to one hundred pounds, while the Iglulik boats, according to Lyon (p. 322), range from fifty to sixty pounds in weight. It may be that the Repulse Bay boats are even lighter still. According to Hall they are not heavier than twenty-five pounds (II, p. 216).

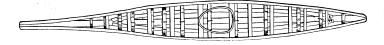


Fig. 24 Frame of a kayak or hunting boat. (Museum für Völkerkunde, Berlin.)

The frame of the kayak (Fig. 24 ) consists, first, of two flat pieces of wood which form the gunwale (apumang). From ten to twenty beams (ajang) keep this frame on a stretch above. The greatest width between them is a little behind the cock pit (p. 79). A strong piece of wood runs from the cross piece before the hole (masing) to the stem, and another from the cross piece abaft the hole (itirbing) to the stern (tuniqdjung). The proportion of the bow end to the stern end, measured from the center of the hole, is 4 to 3. The former has a projection measuring one-fourth of its whole length. Setting aside the projection, the hole lies in the very center of the body of the A large number of ribs (tikping), from thirty to sixty, are fastened to the gunwales and kept steady by a keel (kujang), which runs from stem to stern, and by two lateral strips of wood (siadnit), which are fastened between gunwale and keel. The stem projection (usujang), which rises gradually, begins at a strong beam (niutang) and its rib (qaning). The extreme end of the stern (aqojang) is bent upward. The bottom of the boat is partly formed by the keel, partly by the side supports. The stern projection has a keel, but in the body of the boat the side supports are bent down to the depth of the keel, thus forming a flat bottom. Rising again gradually they terminate close to the stern. Between the masing and the itirbing is the hole (pa) of the kayak, the rim of which is formed by a flat piece of wood or whalebone bent into a hoop. It is flattened abaft and sharply bent at the fore part. The masing sometimes rests upon a stud.



Fig. 25. Kayak with covering of skin. (Museum für Völkerkunde, Berlin.)

The whole frame is covered with skins (aming) tightly sewed together and almost waterproof (Fig. 25). Usually the cover consists of three or four skins of *Pagomys fætidus*. When put upon the frame it is thoroughly wetted and stretched as much as possible so as to fit tightly. It is tied by thongs to the rim of the hole. A small piece of ivory is attached to each side of the niutang and serves to fasten a thong which holds the kayak implements. Two more thongs are sewed to the skin just before the hole, another one behind it, and two smaller ones near the stern.

The differences between this boat and that of the Iglulirmiut may be seen from Lyon's description (page 320). Their kayak has a long peak at the stern, which turns somewhat upward. The rim round the hole is higher in front than at the back, whereas that of the former has the rim of an equal height all around. At Savage Islands Lyon saw the rims very neatly edged with ivory. The bow and the stern of the Iglulik kayaks were equally sharp and they had from sixty to seventy ribs. While the kayaks of the Oqomiut have only in exceptional cases two lateral supports between keel and gunwale, Lyon found in the boats of these natives seven siadnit, but no keel at all. These boats are well represented in Parry's engravings (II, pp. 271 and 508). Instead of the thongs, ivory or wooden holders are fastened abaft to prevent the weapons from slipping down.

If the drawing in Lyon's book (p. 14) be correct, the kayak of the Qaumauangmiut (Savage Islands) has a very long prow ending in a sharp peak, the proportion to the stern being 2 to 1. Its stern is much shorter and steeper than that of the northern boats and carries the same holders as that of the Iglulirmiut.



Fig. 26. Model of a Repulse Bay kayak. (National Museum, Washington. 68126.)

The model of a Repulse Bay kayak is represented in Fig. 26. The rim of the hole is in the same position as in the Iglulik kayak, the fore part resting on a rib bent like a hoop, whereas in the others